**HARMONOGRAM ZAJĘĆ DLA II KLASY Branżowej Szkoły II stopnia W SYSTEMIE ZAOCZNYM ROK SZKOLNY 2023/2024 ( sem. III) dla uczniów będących absolwentami gimnazjum**

**Przedmioty ogólnokształcące**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Nr lek. | 14.09  Cz | Nr lek. | 21.09  Cz | Nr lek. | 28.09  Cz | Nr lek. | 05.10  Cz | Nr lek. | 12.10  Cz | Nr lek. | 19.10  Cz | Nr lek. | 26.10  Cz | Nr lek. | 09.11  Cz | Nr  lek. | 16.11  Cz | Nr  lek. | 23.11  Cz |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | JP | 9 | JP | 9 | JP | 9 | JA | 9 | JP | 9 |  | 9 | JP | 9 |  | 9 |  | 9 |  |
| 10 | JP | 10 | JP | 10 | JP | 10 | JA | 10 | JP | 10 | MAT | 10 | JP | 10 | MAT | 10 | JA | 10 | MAT |
| 11 | JA | 11 | JP | 11 | JP | 11 | JA | 11 | JP | 11 | MAT | 11 | JP | 11 | MAT | 11 | JA | 11 | MAT |
| 12 | JA | 12 | JA | 12 | MAT | 12 | JP | 12 | MAT | 12 | JA | 12 | JA | 12 | JP | 12 | MAT | 12 | JP |
| 13 | MAT | 13 | JA | 13 | MAT | 13 | JP | 13 | MAT | 13 | JA | 13 | JA | 13 | JP | 13 | MAT | 13 | JP |
| 14 | MAT | 14 | JA | 14 | MAT | 14 | JP | 14 | MAT | 14 | JA | 14 | JA | 14 | JP | 14 | MAT | 14 | JP |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nr lek. | 30.11  Cz | Nr lek. | 07.12  Cz | Nr lek. | 14.12  Cz |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | JP | 8 |  | 8 | JP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | JP | 9 |  | 9 | JP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | MAT | 10 |  | 10 | MAT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | MAT | 11 |  | 11 | MAT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | JA | 12 | JP | 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | JA | 13 | JP | 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  | 14 | JP | 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |
| --- | --- |
| Nr lek. | Godz. |
|  |  |
| 1 | 8.00- 8.45 |
| 2 | 8.50- 9.35 |
| 3 | 9.40- 10.25 |
| 4 | 10.40- 11.25 |
| 5 | 11.30- 12.15 |
| 6 | 12.20- 13.05 |
| 7 | 13.10- 13.55 |
| 8 | 14.00- 14.45 |
| 9 | 14.50- 15.35 |
| 10 | 15.40- 16.25 |
| 11 | 16.40- 17.25 |
| 12 | 17.30- 18.15 |
| 13 | 18.20- 19.05 |
| 14 | 19.10- 19.55 |

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| **Symbol** | | **Przedmiot** | **Nauczyciel** | **III semestr** |
| JP | | Język polski | Anna Pawela | 30 |
| JA | | Język angielski | Magdalena Szczerbiak | 18 |
| MAT | | Matematyka | Bożena Wysocka | 21 |
| BHP | | Bezpieczeństwo i higiena pracy |  |  |
| PES | | Podstawy elektrotechniki i elektroniki samochodowej | Marek Gradowski |  |
| RT | | Rysunek techniczny | Mariusz Wojtuś |  |
| PKM | | Podstawy konstrukcji maszyn | Stanisław Pietluch |  |
| EPS | | Eksploatacja pojazdów samochodowych | Paweł Bąk |  |
| OOS | OOS | Organizowanie obsługi samochodów | Paweł Bąk/Bogusław Gil |  |
| NOS | | Nadzorowanie obsługi samochodów | Stanisław Pietluch |  |
| PBT | | Pracownia badań technicznych | Bogusław Gil |  |